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**Florida State University  
Water Governance Project  
2006 Collaboration Study**

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Welcome!

You have been identified as an important participant in a project considered for funding by the Southwest Florida Water Management District's Cooperative Funding Initiative (CFI). Please correct any of the following information that is incorrect. If you are not the best person in your organization to answer this survey, please have the other person write her/his information here and complete the survey. For additional information, please contact Ramiro Berardo at (850) 644-7304 or by email at arb7983@garnet.acns.fsu.edu.

RESPONDENT'S NAME:

ORGANIZATION NAME: Adopt-A-Pond Inc.

Title of your Position in the organization: \_\_\_\_\_

PROJECT NAME: Adopt-A-Pond. Pasco County

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**1. How many years have you been working in water-related issues in the area covered by the SWFWMD?**

Years working in water-related issues  
in area covered by SWFWMD

\_\_\_\_\_

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**2. In total, in how many projects in the SWFWMD Cooperative Funding Program or other collaborative programs is your organization currently involved?** *(Answer only if your organization is not SWFWMD and please ✓ only one)*

- Just this one
  - 2-4 projects
  - 5-10 projects
  - More than 10 projects
  - Don't Know
-

**PROJECT:  
Adopt-A-Pond. Pasco County**

Now we would like to ask you a few questions about this project *(if the project has not obtained funding under the CFI program, please go ahead and answer the following questions anyway)*.

**3. In what month and year did you begin working on project Adopt-A-Pond. Pasco County.**

Month: \_\_\_\_\_ Year: \_\_\_\_\_

**4. Approximately, about how much of Adopt-A-Pond Inc. annual spending for water-related projects would go to this project? (Please ✓ only one)**

- Less than 10%
- 11% to 20%
- 21% to 50%
- More than 50%
- Don't Know

**5. Please tell us how much of a priority this project has been in your daily workload in the period of the application process for CFI's funding.**

<i>Not Important at All</i>							<i>Highest Priority</i>	<i>Don't Know</i>
1	2	3	4	5	6	7		DK

**6. How often did you interact with the following departments/authorities in Adopt-A-Pond Inc. for project-related reasons in the period of the application process for CFI's funding?**

Interact with Departments/ Authorities . . .	Weekly	Monthly	Quarterly	Annually	Never	Don't Know	Not Applicable
Managerial	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Financial	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Technical	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Legal	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Community/ Government Affairs	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

7. **Opinions on Project.** For the following statements, please indicate your opinion in a scale from 1 to 7, where 1 means “strongly disagree with the statement” and 7 means “strongly agree with the statement”. *Please circle your answer.*

**A. “This project is of crucial importance for achieving Adopt-A-Pond Inc. goals”**

<i>Strongly Disagree</i>						<i>Strongly Agree</i>	<i>Don't know</i>
1	2	3	4	5	6	7	DK

**B. “From a technical perspective, this project is highly complex”**

<i>Strongly Disagree</i>						<i>Strongly Agree</i>	<i>Don't know</i>
1	2	3	4	5	6	7	DK

**C. “The provision of funds for this project ensure its successful completion”**

<i>Strongly Disagree</i>						<i>Strongly Agree</i>	<i>Don't know</i>
1	2	3	4	5	6	7	DK

**D. “Permitting hurdles and regulatory requirements are a great obstacle for successfully completing this project”**

<i>Strongly Disagree</i>						<i>Strongly Agree</i>	<i>Don't know</i>
1	2	3	4	5	6	7	DK

**E. “At this point, it is certain that the project will meet my organization’s expectations”**

<i>Strongly Disagree</i>						<i>Strongly Agree</i>	<i>Don't know</i>
1	2	3	4	5	6	7	DK

**F. “If a conflict arises between the goals of protecting the environment and encouraging economic development, my organization would encourage me to emphasize economic development”**

<i>Strongly Disagree</i>						<i>Strongly Agree</i>	<i>Don't know</i>
1	2	3	4	5	6	7	DK

PROJECT:  
Adopt-A-Pond. Pasco County

**Project Partners**

**8. Participation with Other Partners.** Please indicate in how many other water-related projects your organization is participating with each partner of this project.  
*Please write in any organizations that are not listed here. Write the correct name for your organization if it is not properly included here.*

<b>Partners in Water-Related Projects . . .</b>	<b>Number of Other Water Related Projects</b>					<b>Don't Know</b>
	<b>None</b>	<b>1 Project</b>	<b>2 to 5 Projects</b>	<b>6 to 10 Projects</b>	<b>More than 10 Projects</b>	
Pascowildlife Inc.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Nature Coast Chapter FL Native Plant Society	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Florida Lakewatch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SWFWMD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other1: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other2: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**9. Contact with Other Partners.** For each organization listed below, please indicate how frequently you have contacted them in the year prior to the basin boards' decision on whether to fund the project or not.  
*Please write in any organizations that are not listed here. Write the correct name for your organization if it is not properly included here.*

<b>Contacted Year Prior to Basin Board's Funding Decision . . .</b>	<b>Weekly</b>	<b>Monthly</b>	<b>Quarterly</b>	<b>Annually</b>	<b>Never</b>	<b>Don't Know</b>
Pascowildlife Inc.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Nature Coast Chapter FL Native Plant Society	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Florida Lakewatch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SWFWMD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other1: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other2: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**10. Reliance on Partners.** In the following question, we list four different areas that can be important for the development of the project (from “technical information” to “permitting/regulatory requirements”). For each of these areas, please indicate which organizations have assisted you during the period of the application process for CFI’s funding.  
*Please write in any organizations that are not listed here. Write the correct name for your organization if it is not properly included here.*

Organization	Trust				N/A
	Technical Information	Funding Issues	Enhancing Public/Political Support	Permitting/Regulatory Requirements	
Pascowildlife Inc.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Nature Coast Chapter FL Native Plant Society	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Florida Lakewatch	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SWFWMD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other1:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other2:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**11. Trust.** How much do you trust each of these organizations to fulfill their obligations to your organization in the context of the project?  
*Please write in any organizations that are not listed here. Write the correct name for your organization if it is not properly included here.*

Organization	Trust							Not Applicable
	No Trust at All							
	1	2	3	4	5	6	7	
Pascowildlife Inc.	1	2	3	4	5	6	7	NA
Nature Coast Chapter FL Native Plant Society	1	2	3	4	5	6	7	NA
Florida Lakewatch	1	2	3	4	5	6	7	NA
SWFWMD	1	2	3	4	5	6	7	NA
Other1: _____	1	2	3	4	5	6	7	NA
Other2: _____	1	2	3	4	5	6	7	NA

**12. Collaboration.** Based on your participation in this project and your relationship with the partner/s, would you say that you are more likely to engage in future collaborative efforts, or less likely to do so?  
*Please write in any organizations that are not listed here. Write the correct name for your organization if it is not properly included here.*

Organization	Future Collaboration							Not Applicable
	Less Likely					More Likely		
Pascowildlife Inc.	1	2	3	4	5	6	7	NA
Nature Coast Chapter FL Native Plant Society	1	2	3	4	5	6	7	NA
Florida Lakewatch	1	2	3	4	5	6	7	NA
SWFWMD	1	2	3	4	5	6	7	NA
Other1: _____	1	2	3	4	5	6	7	NA
Other2: _____	1	2	3	4	5	6	7	NA

PROJECT:  
Adopt-A-Pond. Pasco County

**Relationship with other Organizations Outside the Project.**

**Below is a list of Federal, state, and local government agencies and non-profit organizations that may be involved in water-related projects in your region. Some entries on the list are specific organizations, while others are write-ins for categories of stakeholders.**

**Please indicate which of these organizations you have contacted in each of the four areas listed in relation to the project.**

*(Please ✓ all that apply)*

**13. Federal Government.**

Organization Contacted	Project Areas				N/A
	Technical Information	Funding Issues	Enhancing Public/Political Support	Permitting/Regulatory Requirements	
Army Corp of Engineers	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
EPA	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
NOAA National Marine Fisheries Service	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
NOAA National Ocean Service	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
NOAA National Estuarine Research Reserve	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
NOAA National Oceanic and Atmospheric Administration	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
U.S. Dept. of Agriculture	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
U.S. Fish & Wildlife Service	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
U.S. Geological Service	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
U.S. National Park Service	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other1:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other2:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Organization	Issue Areas				
	Technical Information	Funding Issues	Enhancing Public/Political Support	Permitting/Regulatory Requirements	N/A
<b>State Government.</b>					
DEP (Resource Assessment & Management)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DEP (State Lands, Water Resource Management)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DEP (Ecosystem Management & Restoration)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
DEP (Other Department) _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Florida Department of Transportation	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Florida Department of Agriculture and Consumer Services.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Florida Fish and Wildlife Conservation Commission	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Florida Marine Research Institute (FMRI)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Florida Geological Survey	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Florida Department of Health	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Florida Legislature	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Office of the Attorney General	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other1: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other2: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>REGIONAL GOVERNMENT</b>					
Tampa Bay National Estuary Program	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
SWFMWD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Sarasota Bay National Estuary Program	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Charlotte Harbor National Estuary Program	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other1: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other2: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Organization	Issue Areas				
	Technical Information	Funding Issues	Enhancing Public/Political Support	Permitting/Regulatory Requirements	N/A
<b>LOCAL GOVERNMENT</b>					
CITY Name: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CITY Name: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
CITY Name: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
COUNTY Name: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
COUNTY Name: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
COUNTY Name: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Special Services District	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other1: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other1: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
<b>PRIVATE AND NON- GOVERNMENTAL STAKEHOLDERS</b>					
Private Consultant: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Developer/Real Estate: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Environmental Organization: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Industry/Commerce: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Media/Journalist: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Neighborhood Organization: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Social/Philanthropic Organizations: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
University/Research: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other1: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Other2: _____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

## General Opinions

**14.** In this question, we would like to know about your general opinions about government, and society.  
*Using a scale from 1 to 7, where 1 means strongly disagree and 7 means strongly agree, how much do you agree or disagree with the following statements?*

How much do agree or disagree with . . .	<i>Disagree</i>			<i>Agree</i>			<i>Don't Know</i>	
There are too many government regulations on development and growth.	1	2	3	4	5	6	7	9
Protecting the private rights of individual citizens is the most important role of government.	1	2	3	4	5	6	7	9
You can usually trust the government to do what is right.	1	2	3	4	5	6	7	9

**15.** Please indicate how important you think each of the following issues are in your region.  
*Circle a scale from 1 to 7, where 1 means not important at all and 7 means very important.*

Issues in My Region	<i>Not Important</i>			<i>Very Important</i>			<i>Don't Know</i>	
Increasing habitat conservation/restoration	1	2	3	4	5	6	7	9
Reducing water pollution	1	2	3	4	5	6	7	9
Increasing water supply	1	2	3	4	5	6	7	9
Controlling Flooding Problems	1	2	3	4	5	6	7	9
Reducing high cost of regulation	1	2	3	4	5	6	7	9
Reducing high property taxes	1	2	3	4	5	6	7	9

## Organizational Information

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**16. What is the approximate ANNUAL BUDGET ALLOCATION of Adopt-A-Pond Inc. for projects and policies relating to water supply, water quality, stormwater runoff, flood control, and habitat conservation?**

*(Please ✓ only one)*

- |   |   |
|---|---|
| <input type="checkbox"/> Less than \$20,000       | <input type="checkbox"/> \$1,000,001 to \$10,000,000  |
| <input type="checkbox"/> \$20,000 to \$100,000    | <input type="checkbox"/> Over \$10,000,000  |
| <input type="checkbox"/> \$100,001 to \$500,000   | <input type="checkbox"/> Don't Know – <i>Please provide the name /phone of best person in your organization to provide this information</i> |
| <input type="checkbox"/> \$500,001 to \$1,000,000 |   |

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

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**17. Approximately, what percentage of Adopt-A-Pond Inc. total budget does this represent?**

*(Please ✓ only one)*

- Less than 10%
- 11% to 20%
- 21% to 50%
- 50% to 100%
- Don't Know
- 

**18. How many employees in your organization work on water-related projects and policies (full time equivalent)?** *(Please ✓ only one)*

- None
- One
- 2 to 5
- 6 to 10
- 11 to 20
- More than 20
- Don't Know
- 

The study will be most useful if all participants provide the kind of assistance that you have provided by completing this survey. Should we contact you again in the future, we hope that you will continue to assist the Water Governance Project as we follow projects over their lifetime.

### THANK YOU FOR PARTICIPATING

- If you would like to receive our progress report on the survey, please check the box.

Please return form in enclosed postage-paid envelope to:  
Water Governance Study  
FSU Survey Research Laboratory  
Tallahassee, FL 32306-2221